

State of New Jersey

DEPARTMENT OF TREASURY
DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION
P O Box 034
TRENTON NJ 08625-0034

MIKIE SHERRILL
Governor

AARON BINDER
State Treasurer

THOMAS A. EDENBAUM
Director

October 14, 2026

SUBJECT: **Bulletin "B" Dated October 14, 2026**

PROJECT #: **A1418-02**

DESCRIPTION: Entrance Door Replacement
NJN Building
Trenton, Mercer County, NJ

To Whom It May Concern:

WE ARE FORWARDING A COPY OF THE ABOVE REFERENCED BULLETIN. PLEASE
ACKNOWLEDGE RECEIPT BY RETURNING THIS FORM TO:

By Email: anthony.mangine@treas.nj.gov **or**

By Mail: Division of Property Management and Construction
Attention: A. Mangine
Contracts & Procurement
DPMC, PO Box 034
Trenton NJ 08625-0034 **or**

By Fax: 609-777-1970

Sincerely,

A handwritten signature in blue ink, appearing to read "CR Geary".

Christopher R. Geary
Assistant Deputy Director
Contracts and Procurement

Date Received

Firm Name

Address

Signature

Title

Project #A1418-02

Bulletin B

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
PO BOX 034, TRENTON, NJ 08625-0034

PROJECT #: A1418-02
Entrance Door Reconstruction
NJN Building
Trenton, Mercer County, NJ

A/E: Ronald A. Sebring Associates, LLC

DATE: October 14, 2026

BULLETIN “B”

Bidder must acknowledge receipt of this Bulletin on the bid form in the space provided therein.

This Bulletin is issued for the purpose of amending certain requirements of the original Contract Documents, as noted hereinafter, and is hereby made part of and incorporated in full force as part of the Contract Documents. Unless specifically noted or specified hereinafter, all work shall comply with the applicable provisions of the Contract Documents.

A) BIDDING INFORMATION

1. **Bid Proposals will be received from Bidders electronically ONLY via the Bid Express service until 2:00 P.M. on October 20, 2026** at which time the bid proposals submitted will be publicly opened and read in the DPMC Offices, Division of Property Management & Construction, 33 West State Street, 9th Floor, Trenton, NJ 08608. **Bids not received by the bid deadline will be deemed non-responsive.** **Bidders are permitted to attend the bid opening in person but are also able to view the bid opening via the ZOOM videoconferencing app instead of attending in person. The bid results will be posted on the DPMC website promptly after the opening.**

a) To Join the Bid Opening via the Zoom app:

- You can connect with a PC/laptop or with an iOS or Android phone.
 - Download and Launch the app on your computer or smart phone. Select the JOIN A MEETING blue bar (you do not need to create an account). Then enter the meeting ID number at the top of the next page. You can edit your name, then select “Join”. You will be permitted to allow the app to access your camera and mic. You will also be permitted to select internet audio or call. You can select internet call/audio.

- The bid opening meeting ID# for Zoom is **496-704-7177** for this project.

- The password to join the meeting is **195286**.

1. Or use the following link to access the meeting:

<https://us04web.zoom.us/j/4967047177>

- Tutorials on how to join the opening can be found at the following link:
<https://support.zoom.us/hc/en-us/categories/200101697>

****Please note that setting up Zoom before the meeting will be helpful.****

B) CLARIFICATIONS

1. Delete any and all references to “second shift work”. Working hours will be 7:00 AM to 3:30 PM Monday through Friday. No work will be permitted overnight or on weekends or State Holidays.
2. Specification Section 01 11 00-1, 1.2, B, 8 shall be revised as follows: “The project work hours are 7:00 AM to 3:30 PM Monday through Friday. No work will be permitted overnight or on weekends or State Holidays.”
3. Specification Section 01 35 00 -2, 1.9, A shall be deleted. Contractor is permitted to use facility’s restrooms and will not be required to provide their own temporary sanitary stations. Contractor’s personnel shall maintain cleanliness of the facility’s restrooms at all times. Should the DPMC Construction Manager be advised of misuse of the facility’s restrooms, the contractor may be required to provide sanitary stations.
4. Delete any and all references to “Dr. Dale G. Caldwell, Lieutenant Governor”.
5. Existing conditions photographs are attached to this Bulletin for Contractor’s use.

C) CONTRACTOR QUESTIONS

JH Williams Enterprises, Inc

1. Are there any restrictions for shutting down this entrance? I think the access controls will be the first thing that is disconnected and the last thing to be installed. Just want to make sure there is another means of egress for the building.

Answer: There are no restrictions for shutting down the subject entrance / vestibule in regards to egress. Sufficient alternative egress paths exist within the Building. Please review Article 4.19 Security of the Instructions to Bidders and General Conditions dated Revised March 2026 for securing the building during construction.

Project #A1418-02
Bulletin B

ATTACHMENTS:

1. Mandatory Pre-Bid Meeting Minutes and Mandatory Pre-Bid Meeting Sign-in Sheet dated October 6, 2026
2. Existing Conditions Photographs

END OF BULLETIN "B"

PROJECT #: A1418-02

DESCRIPTION: Entrance Door Replacement – NJN Building – Trenton, Mercer County, NJ

MANDATORY PRE-BID MEETING

Mandatory Meeting Date: October 6, 2026

Time: 10:00am (Started at 10:15am)

Attendees:

Jessica Jastrzebski, Contracts and Procurement, DPMC

Michael Debnarik, NJ Dept. of Treasury, DPMC

Alex R. Clark, Project Manager, Ronald A. Sebring Associates, LLC.

Bidding Contractors and Representatives: Refer to attached sign-in sheet.

NEW BUSINESS

1. Mr. Debnarik chaired this Mandatory Pre-Bid Meeting for the State of New Jersey, Department of the Treasury, Division of Property Management and Construction.
2. The Mandatory Pre-Bid Meeting Agenda was distributed to all attendees. A copy is attached.
3. The meeting was scheduled to commence at 10:00am. A grace period of fifteen (15) minutes was allowed and the meeting began at approximately 10:15am.
4. The State Project Team Members introduced themselves to the Bidders and Mr. Debnarik began describing the Administrative Items required for the bidding process.
5. A sign-in sheet was circulated, and all bidders were advised that they must fill out and sign the sheet. Ms. Jastrzebski advised that the sign-in sheet will be posted on the DPMC website.
6. Mr. Debnarik explained that all Bids received by contractors whose names are not on the sign-in sheet will not be accepted. Only prime bidders in attendance at this meeting will be invited to bid on this opportunity within the Bid Express System.
7. Mr. Debnarik stated that nothing said in this meeting is officially part of this contract unless specifically issued in writing in a Bulletin.
8. Minutes of this meeting will be distributed in a Bulletin along with other information that may be required, including answers to Bidders' questions, and a copy of this meeting's sign-in sheet. The Bulletin will be uploaded to the Bid Express System, and a notification via E-mail provided to the Contractor.

9. Mr. Debnarik stated that the bid for this Project is a Single Prime Lump Sum Bid for the work.
10. Mr. Debnarik explained that **All bidders must be Classified with DPMC in one of the following trades:**

**General Construction (C008) OR
General Construction/Alterations & Additions (C009) OR
Doors and Hardware (C011)**

Mr. Debnarik continued, stating that the Prime Contractor must identify a DPMC Classified Subcontractor in Electrical (C047) on the bid proposal form. If the bidder is self-performing the required Sub trade and is classified with DPMC in that sub trade, they must list their name as the subcontractor on the Bid Proposal form. Do not leave it blank.

11. If there are any questions regarding contractor classification, the bidders may contact the classification unit by emailing cclass@treas.nj.gov. No RFI shall be sent to this email address, only questions regarding contractor classification.
12. Mr. Debnarik stated that no Allowances, Unit Prices, or Alternates are included on this Project.
13. Mr. Debnarik stated that the bids are due by **Tuesday, October 20, 2026 by 2:00pm**. It was noted that **paper bids will not be accepted for this Project**. Bid Proposals are to be submitted electronically via the Bid Express service.
 - a. Enrolling for the Bid Express system is free, and the information to set up an account was provided within the Pre-Bid Meeting Agenda, and is as follows, <https://www.bidexpress.com/login>. DPMC advised that the Bid Express system will be utilized for future Projects and is where all relevant bidding documents may be downloaded.
 - b. The fee schedule related to the Project is available on Bid Express, and all fees are directly payable to Bid Express. For assistance, it is recommended to contact Bid Express at <https://www.infotechinc.com/support>.
 - c. It was noted that the Bid Documents may be observed (but not obtained) by appointment only at the DPMC Plan Room by contacting Mr. Anthony Mangine at Anthony.Mangine@treas.nj.gov. The DPMC Plan Room is located at 33 West State Street, 9th Floor, Trenton NJ, 08608. The bidding documents may not be picked up or brought from the DPMC, and is for observational use only.
14. Mr. Debnarik stated that the Contract Performance Period is **120 calendar days** from the issuance of the Notice to Proceed (NTP). Upon issuance of the NTP, the Contractor shall prepare and submit all submittals and commence the ordering of materials.

15. Bid Bonds have been waived for this Project.

16. Submitted bids must be valid for 60 days after submission.
17. Bulletin “A” is included with the bid package on the Bid Express system. Bulletin A contains revisions to the bid documents and revisions to the Instructions to Bidders and General Conditions.
18. The bidders were asked to submit all questions in writing and to refrain from asking any questions during the walkthrough following this meeting. The questions that are submitted will be included verbatim in Bulletin “B”. Bulletin “B” will also include all responses to those questions, provided by the Design Consultant.

Bulletin “B” will be issued after the question/answer period to the Bid Express System. An e-mail notification will be sent to all Prime Bidders that Bulletin “B” has been uploaded to the Bid Express System for viewing. To confirm your firm has accessed/viewed the Bulletin within Bid Express, please follow the instructions provided on the Bulletin cover sheet.

19. Additional Questions after today’s meeting shall be submitted via E-mail to Michael.Debnarik@treas.nj.gov; Shawn.Taylor@treas.nj.gov; Jessica.Jastrzebski@treas.nj.gov and aclark@rasallc.com, no later than: **Friday, October 9, 2026 at 12:00PM**

- No verbal questions or phone calls to DPMC, client, or the Architect will be addressed.
- Responses will be made to all via Bulletin(s)
- Subcontractors are not permitted to submit questions; all questions shall be submitted through Prime bidders.
- All questions shall be submitted in one email.
- Any questions in reference to the bid submission, obtaining bid documents online, or how to register with Bid Express shall be sent directly to Bid Express only.

20. Mr. Clark summarized the scope of the Project. He advised that the summary is an overview and that the drawings and specifications should be thoroughly reviewed by the bidders. He explained that:

- A. The objective of this Project is the Removal of two pairs existing glazed aluminum entrance doors and storefront frames and their replacement with new doors and frames, matching the existing. The exterior set of doors and frame will be installed within existing curtainwall. The interior set of doors and frame will be installed in the newly constructed vestibule wall. Also included is the demolition of the interior gypsum board and steel stud framed partition at the interior side of the vestibule. A new partition will be constructed that is approximately 5” beyond the existing creating the minimum 7’-0” clear distance between the entrance doors in series as required by the Code. Additionally, exit devices with motorized electric latch retraction are two be provided.

B. The Scope of Work Includes the following:

1. Selective demolition of interior finishes and partition construction
2. Removal of existing and provision and installation of new hung acoustical ceiling systems
3. Removal of existing and installation of new doors, frames, and hardware
4. New gypsum board and metal stud partition construction
5. Painting of walls
6. Replacement of vinyl composition tile flooring and rubber base.
7. Disconnection of branch circuit and access control wiring from magnetic lock power supply and connection to new door hardware power supply and controls.

21. Mr. Clark also emphasized the importance of the Special Project Procedures Specifications Section 01 35 00, which includes the site security procedures.
22. Mr. Debnarik advised that the toilet facilities within the building will be available for use during construction. The requirement for temporary toilet facilities will be removed from the Specifications via Bulletin.
23. It was noted that Photography is permitted within the Facility, however no people shall be visible in the photographs.
24. All attendees were allowed to observe the existing conditions.

END OF MANDATORY PRE-BID MEETING MINUTES A1418-02

Prepared By: Alex R. Clark, Project Manager
Ronald A. Sebring Associates, LLC

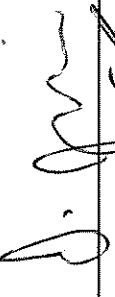
MANDATORY PRE-BID MEETING SIGN-IN SHEET

PROJECT #: A1418-02

TRADES: General Construction (C008) or
General Construction / Alterations &
Additions (C009) or Doors & Hardware
(C011)

PROJECT TITLE: Entrance Door Replacement – NJN Building –
Trenton, Mercer County, NJ

DATE & TIME: October 6, 2026 at 10:00 A.M.

COMPANY NAME (PRINT)	REPRESENTATIVE (PRINT)	SIGNATURE	TELEPHONE NUMBER	Email Address
DPMC	Michael Debnarik		609-292-1336	Michael.Debnarik@treas.nj.gov
DPMC	Michael Gresko		609-465-1317	Michael.Gresko@treas.nj.gov
DPMC	Jessica Jastrzebski		609-610-0843	Jessica.Jastrzebski@treas.nj.gov
Ronald A. Sebring Associates, LLC	Alex Clark		732-701-9444	AClark@rasallc.com
Ronald A. Sebring Associates, LLC	David Clark		731-701-9444	DClark@rasallc.com
Phillips Glenwood Construction	Brian Mack		973 764 1401	wfaustini@PhillipsGlenwood Co
D+E Window and Door	David Mackenzie		908 903-1900	dave@deasindowand door.com

MANDATORY PRE-BID MEETING SIGN-IN SHEET

PROJECT #: A1418-02 PROJECT TITLE: Entrance Door Replacement – NJN Building – Trenton, Mercer County, NJ

TRADES: General Construction (C008) or General Construction / Alterations & Additions (C009) or Doors & Hardware (C011)

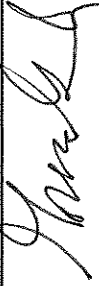
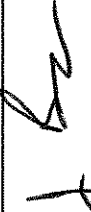
DATE & TIME: October 6, 2026 at 10:00 A.M.

COMPANY NAME (PRINT)	REPRESENTATIVE (PRINT)	SIGNATURE	TELEPHONE NUMBER	Email Address
Shojo Builders	Dahib Tech		201-777-3129	shojib08@gmail.com
In-Line Agm	Lenny Cook		973-255-4718	office @ in-line agm inc . com
Levy construction	NAC Price		556-597 0707	Josh@Levy construction.com
Golden Crown	Christina M Gue		609-585-0265	office@gcc1978.com
BTW B.V.	Peter Hernandez		609 296 9123	Bids@BTWENT.com
Aemco 2	Torval Petel		201-420-2873	Pe.og@aemco2group.com
Mastercraft	Hiral Repawani		201-226-9077	Hiral@mastercraftbuilding.com

MANDATORY PRE-BID MEETING SIGN-IN SHEET

PROJECT #: A1418-02 TRADES: General Construction (C008) or General Construction / Alterations & Additions (C009) or Doors & Hardware (C011)

PROJECT TITLE: Entrance Door Replacement – NJN Building – Trenton, Mercer County, NJ DATE & TIME: October 6, 2026 at 10:00 A.M.

COMPANY NAME (PRINT)	REPRESENTATIVE (PRINT)	SIGNATURE	TELEPHONE NUMBER	Email Address
GOREN CLAWN	Neal Amato		609-571-6429	amatopainting@gmail.com
Jersey Door	William Pitt		609-464-4632	w.pitt@jerseydoor.co
JH WILLIAMS	JERRY GABES		856-793-7114	MPW@JHwilliamsinc.com
OCEAN CONSTRUCTION	JOE BARON		609-653-0133	MAREG@OCEANCONSTRUCTION.COM
Wavestar Solutions	Oma Chaudhary		571-454-4120	omachaudhary@wavestar-solutions.com
Integrity Construction Management	Mia Freer		215-350-3809	mfreer@icm-va.net
~~Amecore~~	~~Tamara Petek~~		~~201-900-5020~~	~~amc@amecor.com~~



SIEMENS

Cat. No. S30-200-1150FTS	Type S3	Location D
S.O. 75-38649-H00	Item No. F01	Date 09/29/92
Customer Marking ERP-1 SEC 1		225 Amps max.
System 208Y/120 3 Ph 4 W		SEE MAIN BREAKER
Minimum size UL listed cabinet or cut out box for this panel 75 CID 41H 20W1		
Labels for service equipment with a name plate number below or other not more than six service disconnects are provided by the user.		

⚡ DANGER
High voltage.
Will cause severe injury or death.
Breaker handle in intermediate position indicates tripped. To reset, move handle to extreme off position, then on. Short circuit information is located on rear of this cover.

Underwriters Laboratories Inc.
CLASS CUL
PANELBOARD
NO. FD 141738

Siemens Energy & Automation, Inc.
Electrical Apparatus Division Atlanta, GA, U.S.A.

For emergency service call 1-800-241-4453



MAIN

SEC Row

1	2
3	4
5	6
7	8
9	10
	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30

Fire Panel
SEC Row

MAIN

11-1150-01 REV. 5

SEC
Room

SEC.
Tel. Room
3085
SYSTEM

Fire
PAC

SEC
Room

1

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3

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ERP 1

SIEMENS

Cat. No. S3C380QJ150FTS	Type S3	Location D
S.O. 79-30649-H00	Item No. P01	Date 09/29/92
Customer Marking ERP-1 SEC 1	225 Amps max.	
System 208Y/120 3 Ph 4 W	SEE MAIN BREAKER	
Minimum size UL listed cabinet or cut out box for this panel 5.75DP. 41H. 20W.		
Suitable for service equipment with a main over current device or when not more than six service disconnects are provided by Article 384 of the National Electrical Code.		



DANGER
High voltage.
Will cause severe injury or death.
Keep out.
Qualified Personnel only.
Lock off power supplying this
equipment before working inside.



Underwriters
Laboratories Inc.®
LISTED
CLASS CTL
PANELBOARD
NO. FD 141738

Breaker handle in intermediate position indicates tripped. To reset, move handle to extreme off position, then on. Short circuit information is located on rear of this cover. 15-A-1008-01 Rev. O

Siemens Energy & Automation, Inc.
Electrical Apparatus Division Atlanta, GA. U.S.A.

For emergency service
call 1-800-241-4453



MAIN
11-1150-01 REV. 5

PANEL ERP-1 SECT.1

FED FROM

1	LTG. CORRIDOR	1ST FL.	2	LTG. CORRIDOR	2ND FL.
3	RECEPT. ELECT. CL.	1ST FL.	4	RECEPT. ELECT. CL.	1ST FL.
5	RECEPT. SECURITY CL.	1ST FL.	6	RECEPT. ELECT. CL.	2ND FL.
7	RECEPT. ELECT. CL.	2ND FL.	8	J.B. & SECURITY PNL.	1ST FL.
9	RECEPT.	BSMNT.	10	SECURITY ROOM	2ND FL.
11	RECEPT.	BSMNT.	12	FA PANEL SECURITY RM.	1ST FL.
13	LTG. ELEV. PIT		14	RECEPT. SECURITY RM.	1ST FL.
15	CARD READER + RECEPT. TEL. CLOSET	2ND FL.	16		
17			18	RECEPT. TEL. CL.	2ND FL.
19	RECEPT. TEL. CLOSET	2ND FL.	20	RECEPT. TEL. CL.	2ND FL.
21			22	RECEPT. TEL. CL.	2ND FL.
23	RECEPT. TEL. CLOSET	1ST FL.	24	RECEPT. TEL. RM.	BSMNT.
25	RECEPT. TEL. CLOSET	1ST FL.	26	RECEPT. TEL. RM.	BSMNT.
27	EF-4 EMERG. GEN. RM.	BSMNT.	28	RECEPT. TEL. RM.	BSMNT.
29	P-9 EMERG. GEN. RM.	BSMNT.	30	RECEPT. TEL. RM.	BSMNT.

NEMA NUMBERING

ERP 1

31	32
33	34
35	36
37	38
39	40
41	42
43	44
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47	48
49	50
51	52
53	54
55	56
57	58
59	60

Handwritten notes on the right side of the panel:

- Pre AC BASE
- Pre AC BASE
- ELEV + FLR
- PIT
- ELEV LTR
- 47
- 2nd

Handwritten note in a circle on the right side of the panel:

RIPPOD
12/28/93

PANEL ERP-1
SECT. 2 | FED FROM

43	RECEPT. SECURITY RM. 1ST FL.	44	ETG. EXTERIOR ENTRANCE 2ND FL.
45	RECEPT. SECURITY RM. 1ST FL.	46	CAB. LTG. & POWER ELEV. MACH. RM. BSMNT.
47	LTG. CORRIDOR 1ST FL.	48	FCU-1 BSMNT.
49		50	CLOCKS 2ND FL.
51		52	CLOCKS 1ST FL.
53		54	CLOCKS BSMNT.
55		56	
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63			
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69			

VERTICAL NUMBERING

#41 BAT CHAIR

42

43

nal Board (through 50 KVA only)

44 Elev WTS

Terminal

Head of Bolt

Washer
ockwasher

49 LTS Front outside
Revolving Door AA
52 IG Lobby Area
54 IG



RP1C



RP1C

MAIN

11-1150-01 REV 5

SIEMENS

Cat. No. S3C30BL100FTS	Type S3	Location D
S.O. 77-36207-A00	Item No. A01	Date 03/04/93
Customer Marking RP-1C		100 Amps max.
System 208Y/120 3 Ph 4 W		SEE MAIN BREAKER
Minimum size UL listed cabinet or cut out box for this panel 5.75DP, 22H, 20LL		
Suitable for service equipment with a main over current device or when not more than six service disconnects are provided and when not used as a lighting and appliance branch circuit panelboard. Article 384-14 of the National Electrical Code.		

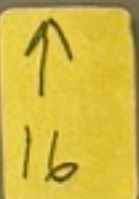
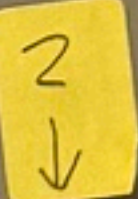
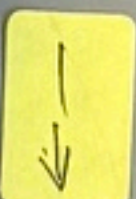


DANGER
High voltage.
Will cause severe injury or death.
Keep out.
Qualified Personnel only.
Lock off power supplying this
equipment before working inside.



Underwriters
Laboratories Inc.
CLASS CTL
PANELBOARD
NO. FD 470034

Breaker handle in intermediate position indicates tripped. To reset, move handle to extreme off position, then on. Short circuit information is located on rear of this cover. 15-A-1009-01 Rev. 1
Siemens Energy & Automation, Inc.
Electrical Apparatus Division Atlanta, GA, U.S.A.
For emergency service
call 1-800-241-4453



Time
clock

- | | |
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Type 1 Enclosure ①

Siemens Energy & Automation, Inc.
Electrical Apparatus Division, Atlanta, Georgia

11-1129-03 REV. 10

PANEL RP-1C FED FROM

NEMA NUMBERING

1	RECEPT. DISPLAY	2	RECEPT. DISPLAY
3	RECEPT. DISPLAY	4	RECEPT. DISPLAY
5	RECEPT. DISPLAY	6	RECEPT. DISPLAY
7	WIREMOLD	8	WIREMOLD
9	WIREMOLD	10	WIREMOLD
11	WIREMOLD	12	WIREMOLD
13	RECEPT. DISPLAY	14	RECEPT. DISPLAY
15	RECEPT. DISPLAY	16	RECEPT. DISPLAY
17	RECEPT. VCR SECURITY ROOM	18	SPARE
19	RECEPT. VCR SECURITY ROOM	20	"
21	SPARE	22	"
23	"	24	"
25	TIME CLOCK	26	"
27	"	28	
29		30	
31		32	
33		34	
35		36	
37		38	
39		40	
41		42	

Siemens Energy & Automation, Inc.
Electrical Apparatus Division, Atlanta, Georgia

12-1110-01 REV 5





THIS PANELBOARD HAS PROVISION
FOR THE ADDITION OF THE
FOLLOWING BREAKERS:
BOCH 15-100AMP

SIEMENS

Cat. No. S3E30FX125F1S	Type S3	Location D
S.O. 99-30649-A00	Item No. RA1	Date 12/15/92
Customer Marking ELP-1		225 Amps max.
System 480Y/277 3 Ph 4 W		SEE MAIN BREAKER
Minimum size UL listed cabinet or cut out box for this panel 5, 75DP, 3BH, 20W.		
Suitable for service equipment with a main over current device or when not more than six service disconnects are provided by Article 384 of the National Electrical Code.		



⚠ DANGER
High voltage.
Will cause severe injury or death.
Keep out.
Qualified Personnel only.
Lock off power supplying this
equipment before working inside.



Underwriters
Laboratories Inc.®
LISTED
**CLASS CTL
PANELBOARD
NO. FD 148225**

Breaker handle in intermediate position indicates tripped. To reset, move handle to extreme off position, then on. Short circuit information is located on rear of this cover. 15-A-1008-01 Rev. 0

Siemens Energy & Automation, Inc.
Electrical Apparatus Division Atlanta, GA, U.S.A.

For emergency service
call 1-800-241-4453

1	2
3	4
5	6
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17	

MAIN

11-1150-01 REV. 5



THIS PANELBOARD HAS PROVISION
FOR THE ADDITION OF THE
FOLLOWING BREAKERS:
800H 15-100AMP

SIEMENS

Cat. No. 83E30FX125FTS	Type S3	Location D
S.O. 77-30649-A00	Item No. RA1	Date 12/15/92
Customer Marking ELP-1		225 Amps max.
System 480Y/277 3 Ph 4 W		SEE MAIN BREAKER
Minimum size UL listed cabinet or cut out box for this panel	5. 75DP. 38H. 20W.	

Suitable for service equipment with a main over current device or when not more than six service disconnects are provided by Article 384 of the National Electrical Code.



DANGER
High voltage.
Will cause severe injury or death.
Keep out.
Qualified Personnel only.
Lock off power supplying this
equipment before working inside.



Underwriters
Laboratories Inc.
CLASS CTL
PANELBOARD
NO. FD 148225

Breaker handle in intermediate position indicates tripped. To reset, move handle to extreme off position, then on. Short circuit information is located on rear of this cover.

Siemens Energy & Automation, Inc.
Electrical Apparatus Division Atlanta, GA. U.S.A.

For emergency service
call 1-800-241-4453



PANEL ELP-1 | FED FROM

NEMA NUMBERING

1		2	LTG 1st FL.
3		4	LTG EMG. LIGHT 1st FL. PROP STORAGE
5		6	LTG 1st FL.
7	LTG CORRIDOR & STOR. BSMT.	8	Stairwell 1 & 3
9	LTG BUS, SWGR. STOR. BSMT. EM. GEN. RMS.	10	EXIT-SIGNS 2nd FL
11	LTG. MECH. EQUIP. RM BSMT.	12	EXIT SIGNS 1st FL
13		14	EXIT SIGNS BSMT
15	LTG. EXTERIOR DOORS 1st FL.	16	EXIT-SIGNS Spare
17		18	TRANSFORMER
19		20	
21		22	
23		24	
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41		42	

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